July 9, 2002 02- [-1215

A RESOLUTION

BY: CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL A SEWER CONNECTON TO SERVE PROPERTY LOCATED AT 2384 COUNTY LINE ROAD AS REQUESTED BY THE PROPERTY OWNER.

THERFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to perform work as herein stated and to charge the cost of same to the property owner listed on the records of the Public Works Department.

Order No.

47300

2384 County Line Road Between Creekvalley Court And County Line Road Sewer Connection Council District: 11



SHIRLEY FRANKLIN MAYOR

CITY OF ATLANTA

68 MITCHELL ST, SW, ATLANTA, GEORGIA 30335-0324
SUITE 4400, CITY HALL - SOUTH
(404) 330-6249
FAX (404) 658-6995
email: publicworks@atlanta.org

DEPARTMENT OF PUBLIC WORKS
Norman A. Koplon, P.E.
Interim Commissioner
David W. Peters, P.E.
Acting Deputy Commissioner
Garney Ingram-Reid
Deputy Commissioner
John W. Griffin, Jr.
Deputy Commissioner

NON-STANDARD SEWER CONNECTION REQUEST

Time and Material
DATE June 5, 2002 PUBLIC SERVICES DIVISION 330-6087
Project Name Othoria A. Johnson
Location 2384 County Line Rd, S.W.
Between County Line Rd and Check Uplky DRI
Land Lot 43 District 4FF. Key numbers 18
By signing this NON-STANDARD SEWER CONNECTION REQUEST, the property owner(s) agrees to pay to the City of Atlanta the time and material costs for the installation of a sewer connection(s) or sewer tap(s) to serve his or her property at the above address. Signature of property owner authorizing work to be done Telephone Number 4349-4393 Please print your name here Thomas A- Johnson
Name Statement of time and material costs shall be submitted to
Address 2384 County Live Rd, S.W. Telephone Number 404 349-4293
Job Superintendent: Name
Telephone Number

When submitting plans for construction, please note the special instructions.



DEPARTMENT OF PUBLIC WORKS

City of Atlanta





Sewer Bas	in CAMP CREEK				
	Type Permit		Entered By		
Permit # 47	300 T/M				
Date Issued					
6/5/2002	Expiration Date	FAC			
Street Number	9/3/2002				
2384	Street Name COUNTY LIN	E ROAD			
			Dir 1 Zip		
Locator Street 1					
	EN COUNTY LINE ROAD	CREEKVAL	LEY COURT ("CREEKVALLEY DR.")		
		II OKEEKVAL	LET GOOKT (CREEKVALLET DR.)		
Permit Cost	Permit Penalty	Penalty Amount	Type Cut		
Purpose of Pern	nit				
Sewer Connection;					
Stub out to suit job.					
Please call Allen Moo	re or Elmore Jefferson at (404) 624-	0751 OR 0752 OR 0	753 OR 0754 for scheduling. Please		
240 GPD. Single Fan	installation. Work to be done by thaily Dwelling. Camp Creek Sewer B.	e City of Atlanta, Geo asin. Campbellton R	orgia. Estimated rate of discharge: oad Outfall. No Log Number.		
BILL TO: Gioria A. Jo	hnson, 2384 County Line Road, S.V	v., Atlanta, Georgia 3	0331. 404-349-4293.		
	10-				
Council Distinct #11, 08					
Note: 1					
Note: 2					
Honorific	First Name		Last Name		
Ms.	GLORIA A.		JOHNSON		
Number	StreetName		Dir 2 Zip 2		
2384	COUNTY LINE ROAD		30331		
City	State		Applicant Telephone		
Atlanta Contact Person	Ga.	ŋ L	404-349-4293		
	LORIA JOHNSON	<u>-</u>	Telephone 2		
Business					
		L			

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: Greg Pridgeon
Originating Department: Public Works	Contact (name): Valerie Zellars-Goodson, x6253
Commissioner's Signature:	Director's Signature Will Like 102
Committee(s) Purview: City Utilities Committee	Committee Deadline: June 28, 2002
Committee(s) Meeting Date: July 9, 2002	City Council Meeting Date: July 15, 2002
<u>CAPTION:</u>	
A RESOLUTION BY CITY UTILITIES COMMI DESIGNEE TO INSTALL A SEWER CONNEC 2384 COUNTY LINE ROAD AS REQUESTED B	TION TO SERVE PROPERTY LOCATED AT
BACKGROUND/PURPOSE/DISCUSSION:	
The Department of Public Works has received a property located at: 2384 County Line Road betwee This resolution authorizes the Department to perproperty owner as listed on the Department's recorder number: 47300.	en Creekvalley Court and County Line Road. form that work and to charge its cost to the
FINANCIAL IMPACT (if any):	
Mayor's Staff Only	
Received by Mayor's Office: 4/26/02 (date)	Reviewed by. (initials) (date)
Submitted to Council: (date)	

Approved _____ Adverse ____ Held ____ Amended____

Substitute _____ Referred _____ Other ____

Action by Committee:

Action by Committee: